

The British-Israel-World Federation NEWSLETTER

January 2020



Our Focus for 2020 by the President

The Kingdom Message alone can save the Nations

After three and a half frustrating years, following the EU Referendum, the process of the United Kingdom leaving the European Union is now entering the most important phase of putting into effect the coming deliverance that has been granted to us by Almighty God – **for, let it be clear, there is none other that is bringing this about.**

Two years ago I wrote concerning our focus for the year ahead that the Bible, our national prophetic record of the nation, is a closed book and the prelates of the Established Church are responsible for this neglect. It is now increasingly obvious that the growing siege of civilization and the destabilization of society require that we address this situation in terms of building the faith of those with whom we come into contact as to the basic facts of our teaching.

This situation has only grown more urgent with vested interests seeking to bring down our new Prime Minister, as lawlessness and violence increase in society. Our Members and supporters require

the *hope* and *vision* which The Kingdom message is uniquely able to provide at this critical time.

With this in mind, our theme for the coming year in *The Covenant Nations* magazine will be **“The Kingdom Message alone can save the Nations,”** concentrating upon presenting the Israel Kingdom teaching and truth, not only from the basis of first principles, but expanding our articles to the unassailable facts of the *Continuing Kingdom of God upon earth*. We are confident that the Holy Spirit will guide us as we seek to interpret these thoughts and we trust that the content of the four issues with extra pages will reach a new readership and maintain the high standard of previous years. Our aim is to increase circulation in what will be a hugely significant year when many may well be seeking answers as the nation adjusts to leaving the EU.

Let us continue to pray that ‘God [will] Save The Queen’ and her heirs to preserve this, our British-Israel. With greater emphasis this year, I remind you that the 1662 *Book of Common Prayer* Lessons for

5 December include the entire chapter of *Isaiah* 28 where the “covenant with death” under the Treaty of Rome, entered into by Parliament on 28 October, 1971, is **“disannulled,”** or abolished completely. The 5 December, 2019, was **1260** days (tribulation) from the EU Referendum. The EU Withdrawal Bill was passed by the House of Commons at 2.30 pm on 20 December with a huge majority of 124, the day after the Queen’s Speech on 19 December when as the very first statement the Queen said:

“My Government’s priority is to deliver the United Kingdom’s departure from the European Union on 31 January [2020]. My Ministers will bring forward legislation to ensure the United Kingdom’s exit on that date and to make the most of the opportunities that this brings for all the people of the United Kingdom.”

Three days later 23 December, 2019, marked **1260 solar** days – exactly three and half years after the EU Referendum, or “*times, time and half a time*” the limit of authority

under the *pagan* Treaty of Rome.

A highly significant moment has passed as the new Parliament resets our course to recover the destiny which we abandoned 47 years ago (or 60 displacements) when the United Kingdom, Ireland and Denmark joined the EEC on 1 January, 1973. It would be entirely logical and appropriate for Ireland and Denmark to leave the EU in the coming years, especially in the case of Ireland as the greater percentage of its trade is with the UK. Ireland is now out on a limb as far as its future in the EU is concerned and really needs to realign itself with its Commonwealth family and the United States.

The **secession** of Ireland from the United Kingdom that took place in 1936 was not a result of overwhelming support. During the construction of the draft Plebiscite (by *Hansard* debate and ballot box) it became obvious that those voting for a new 1936 Constitution never had a clue as to what they were voting for. We only have to look at the question – “Do you approve of the Draft Constitution which is the subject of this Plebiscite?” The result was even more astounding when one considers the result of the vote was 685,105 in favour 526,945 against (*Irish Plebiscite* 1936 “The Irish Constitution” by J. M. Kelly).

The Republic of Ireland is continuing to drift – and dangerously so – without a foundational constitutional anchor by remaining in the EU. It is unknown, *even concealed*, that in 1936 the President of Ireland, Eamon De Valera, during the debate on the Irish Constitution, **failed to get consenting legislation from the Dominion Parliaments to set up the Republic** according to the *Statute of Westminster* 1931. In answer to Mr Cosgrave, the President said that he did “not know” if there had “been consultation with all or

any other States, members of the Commonwealth of Nations” – Dail Eireann, 1231-1232 Constitution (Amendment No. 27) Bill, 1936 – First Stage.

When it comes to Scotland and the renewed call by the Scottish National Party for a referendum on independence, the drift, or drag, on the constitutional anchor is in the same vein as that of Ireland. The letter below in the *Daily Telegraph* from Frederick Forsyth at Christmas confirmed the accurate constitutional position of what is being called for which is the desire for separation from the United Kingdom:

The Daily Telegraph, 24 December 2019

Letters to the Editor Scottish secession

SIR – We all have a Christmas wish and mine is simple. I really wish the media in its entirety would start to call the SNP’s desire unilaterally to leave the United Kingdom by its proper name. This is not “independence”. It is secession.

The desire of Nicola Sturgeon is that Scotland secede from the union of the UK. Why the collective timidity? Secession is not an attractive word but it is the accurate one.

Even if Scotland did accomplish unilateral secession, it would not be independent but, being functionally bankrupt without the habitual huge economic support of England, would become the servant of its international creditors.

Frederick Forsyth
Beaconsfield, Berkshire

The Union of the Crowns in 1603 when King James VI of Scotland became James I of England marked a watershed towards the development of the Kingdom of God upon earth that has perhaps never been fully understood, even by students of the Kingdom Identity. After 1603

both England and Scotland shared the same monarch but still had two separated parliaments. A period of political and economic instability followed including a civil war and the temporary replacement of the monarchy by the Protestant ‘protector,’ Oliver Cromwell.

The twelve tribes of Israel were never easy to hold together in a union as one kingdom. Ephraim (Ten Tribes) in particular regarded Judah’s power (Two Tribes) with increasing envy. A split developed under King David’s reign (II *Samuel* 20). The vital ingredient to national unity and strength always lay in the bond of common worship of one God, Jehovah. The monarchy itself was no substitute – a significant fact when we consider the multi-faith advocacy of our present day and the desire by the SNP to remain in the *pagan* EU.

Of the unique Christian United Kingdom, let it be said: **What God has joined together, let none put asunder.**

(See *Ezekiel* 37: 15-28)





Land of Hope and Glory,
Chosen by the Lord
For His people Israel,
Promised in His word.
There the Lord's protection
Kept their foes at bay
Till they spurned His statutes
And walked not in His way.

Land of Hope and Glory,
Islands of the sea,
Where His people gathered
Ever to be free.
There that same protection
Kept them safe from harm.
For the Lord, their guardian,
Raised His strong right arm.

Land of Hope and Glory,
Where our Father reigns;
Where His Son, our Saviour,
Pleadeth for our pains.
Where no evil enters
But peace and joy for aye
Fill their blessed Kingdom
For whose dawn we pray.

CAROL CREAM

'MAKE BRITAIN GREAT AGAIN!' RALLY

As the nation enters a new phase of history in the coming year so the Federation looks towards continuing the work and witness with renewed energy and enthusiasm. The Rally on Saturday, 1 June, with the theme of 'Make Britain Great Again!' was an occasion to gather at Headquarters to renew fellowship and to give thanks for all the blessings of Almighty God.

Michael Clark made every one welcome and opened the proceedings with the hymn written by Carol Cream, one of our much loved and missed lecturers, and prayer. The hymn is sung to the tune of 'Land of Hope and Glory' and the words are reproduced in this Newsletter (page 3) for the benefit of those who were unable to be there. He spoke on the theme and quoted from *Revelation 22*, *Hosea 6:2*, *Jeremiah 31:31* and *Hebrews 8:8* as his opening scriptures. He referred to the Great Pyramid and based his own vivid metaphor that

'Prophetic vision is God's Kingdom in earth revealed by His light 'on an expression from a Chinese architect that 'Architecture is geometry modelled by light.' He closed his encouraging remarks with his key scripture 'I will yet be enquired of by the house of Israel to do it for them' *Ezekiel 36:37*.



After an enjoyable buffet lunch provided by Nicola Gallone Martin Lightfoot gave a presentation on 'Our Nation's Journey to Greatness' looking at the evidence of the migrations north through the Caucasus and describing his efforts to identify 'Arsareth.' He and Sue Lightfoot had visited several places in Romania on the River Danube; in particular a place called Isaccea which he concluded had some strong evidence for being that elusive place. He was followed by David Aimer who led 'Prayers for the Nation' giving opportunity for open prayer and then finishing with the National Anthem.

The final part of the day after a short break for refreshments was 'The British Empire Quiz' devised and taken by Philippa Clark. It was won by John Hardwick who received the prize of the book *All The Countries We've Ever Invaded* by Stuart Laycock. The Rally was closed by Michael Clark who read the Israel Blessing.

STOP PRESS – DAVID OLIVE

It was with great sadness that we received the news of the passing away of David Olive on Sunday 12 January 2020. He was a faithful friend and supporter of BIWF for many years serving as both a member of the Board of Management and Area Organiser for the South-West. A full appreciation of his life and work will be in the next Newsletter.

MORECAMBE RALLY

It was a very special occasion for all those able to gather at the Auckland Hotel on Friday, 26 April, as the first speaker was the President, Michael Clark, who opened the Rally and launched the Centenary Year of the BIWF. His title 'A Hundred Years of Witness' set the theme for many of the lectures at this rally and at other meetings during the year. After reading from *Micah* 1: 3-6 and *Exodus* 14:13-16 he reminded his audience that "*Where there is no prophetic vision the people cast off restraint*" *Proverbs* 29:18 (ESV). In a wide-ranging address he covered the current scene looking at the events in the light of prophecy. The Epilogue was by David McLure who took *Isaiah* 60 as his text and concluded with the Israel Blessing.

The North-West Area AGM was held after breakfast on Saturday for members to attend and discuss items relating to the Area. The morning lecture was given by Alfred Brown whose title was 'A Great Abomination' in which he aptly described the nation's condition today using *Ezekiel* 8:13-16 and *Isaiah* 28 as his scriptures. In the afternoon Robert Phillips spoke on 'The Marriage Feast' from *Matthew* 22:1-10. He drew attention to the fact that time cycles seem to be converging as if coming to the



end of the present times. We must return to the purity of the Word of God and experience and show the power of Almighty God. The second afternoon lecture was by David Aimer who spoke on 'Labels' pointing out how important it is to use the correct names for people in the Bible. One interesting fact was that Benjamin being the youngest son was the first Israelite having been born after Jacob's name change to 'Israel.'

The evening lecture by Clifford Smyth was on 'That Hideous Strength,' a phrase taken from the title of a book by C S Lewis. Margery Dowling followed with the Epilogue on 'Festivals and Psalms.' The day was completed very enjoyably by a musical recital given by Anne Smyth. There were hymns and secular songs with many for all to join in.

On Sunday morning the service of Holy Communion was taken by Bishop John McLean with Betty McLean accompanying on the keyboard. It was a pleasure to see them both this year since they had been unable to attend the Rally last year. In the afternoon Nelson McCausland gave his lecture on the topic 'United States of Europe.' It was a very thorough analysis of the aims of those behind the structures of the European Union and their plans for the future. It is generally concealed from the public that the real focus of the organization is federalism of all the nations thus removing their independence.

The second afternoon lecture was an audio-visual presentation by Martin Lightfoot on 'A Non-BI searches for the Lost Tribes of Israel' which was an interesting look at the work of a Canadian Israeli called Simcha Jacobovici. He played an extract from Jacobovici's video 'Quest to find the 'Lost Tribes' of Israel.' Evensong with prayers and songs of praise chosen by the attendees was led by David Aimer. The Rally was a very happy time of fellowship and Bible study which sent everyone away feeling refreshed and ready to 'Go and tell' as Bishop John instructed us in his sermon on Sunday morning.

OUR CENTENARY YEAR

There was a great sense of thanksgiving as friends and members gathered for the Welcome Meeting on the first evening of the Centenary Summer Convention. Michael Clark opened in prayer and read the letter sent to Her Majesty The Queen and the reply from the Palace on this special occasion. He welcomed all



Michael Clark

the speakers and read out greetings from other BI organisations and absent friends then handed over to David Aimer who described the displays and memorabilia brought from Headquarters. Martin Lightfoot showed a slide sequence of photographs of events and friends over the previous fifty years.

There was a time of prayer daily led by David Aimer in the side room before Morning Devotions which were led by Ken Brack, Norman Pearson, Philippa Clark and David Keep. Janice Raby provided the musical accompaniment for all the lectures and they were filmed as usual. The DVDs are available from Headquarters on request.

The keynote address on Tuesday morning was given by Michael Clark whose title was 'Taking a Stand' and scripture *Matthew 10:22-23* providing some

challenging thoughts for everyone. The second lecture after coffee was by Michael Bennett, President of the B I Bible Truth Fellowship. He spoke powerfully on 'Christ is the Answer' if the foundations are destroyed as is happening in our nation these days. In the afternoon David McLure gave the first part of his 'Snapshot of BI in the mid-1800s.' This was a fascinating history of the evidence of a growing consciousness of a divine destiny for the nation concentrating in particular on Scotland.

David Aimer welcomed Ken Kemble from America for the evening lecture. He had come with his daughter Rebecca who sang a beautiful gospel song after the opening hymn. His title was 'The Importance of the Israel Teaching' and emphasised that the message is not about us but about God's faithfulness and we must turn to



Michael Bennett



David McLure



Ken Kemble

SUMMER CONVENTION

Him in repentance for His help and healing of the land.

The next morning Martin Lightfoot presented the first of his lectures on 'Our Nation's Genetic Journey' which was a very interesting presentation of the latest research into genetics which supports the BI teaching of the movement of people from the Middle East across Europe. After the break Robert Phillips spoke on 'A Reluctant British Israelite' after opening with a song accompanied by his wife Lynn. A striking point was that 'You can't spell BIBLE without BI' and he pointed out that there is no basis for the New Covenant without BI truth.

In the afternoon Nelson McCausland contributed to the history of the Century of Witness with his lecture on the development of BI awareness and teaching in

Northern Ireland. He said that not only should we look backwards but also outward, forward and upward. We need to share the message and speak the truth in love with 'clarity and charity.'

The evening lecture by Clifford Smyth looked at 'The Missionary Work of Israelites' after an opening hymn by Anne Smyth. He showed through his slides how the Israel people went out through the whole world taking not only the Gospel but also practical help with education and medical treatment.

The first lecture on Thursday morning was by Paul Boyd-Lee who gave a very interesting historical presentation on 'Two millenia apart: Rome, Europe and Britain.' It was a very wide-ranging talk with much information on the history of these times. After coffee Ken Kemble spoke again, this time

his title was 'It's all about Jesus.' He preached powerfully about Jesus, the Word of God, and how He is in every book of the Bible. In the afternoon David McLure continued with the second part of his detailed study on the various BI organisations and associations of the past. He listed the many nations in the Empire which had meetings



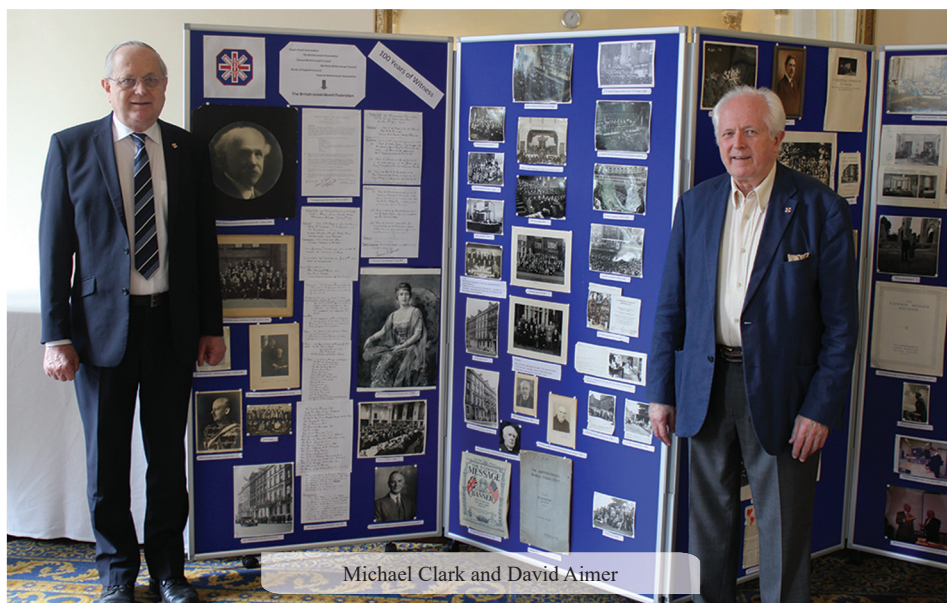
and publications; for example, a great call to prayer from the West Indies and *The Stone Kingdom* journal in Darjeeling, India.

In the evening Michael Clark gave his presidential address using *Deuteronomy* 28 as his scripture. He pointed out that the sufferings as the result of sin and disobedience written in that chapter are evidence of who we are as a people. He noted that it is interesting that the current prime minister is marked by the recurrence of the number '7.' He encouraged everyone to continue in the hope and expectation that the time has come for the Kingdom of God to be revealed. Then The Singers, Ann Walton, Anne Smyth, Janice Raby and David McLure, celebrated the centenary with songs,

both secular and sacred, finishing with 'I want to see Israel marching' in which everyone joined.

Alfred Brown gave the first lecture of the final day with the challenging title of 'A Century of Witness – does it matter?' He too looked at the spread of the Israel message in the

early years which happened without either modern media or ease of travel. He emphasised that the Bible is an accurate history book and closed with *Ezekiel* 36:22-32 where the Lord states what He will do for 'Mine holy name's sake.' After the break Martin Lightfoot continued with 'Our Nation's Genetic



Michael Clark and David Aimer



Rebecca Kemble



Martin Lightfoot



Alfred Brown

History' in which he focused on the mitochondria which show the female line. It was fascinating to discover that this work shows that the root of the mitochondria streams is in the Middle East not Africa as is often stated.

The evening Covenant Service led by David Aimer ended the week of fellowship and friendship. Michael Clark closed the Convention with many thanks to all who had taken part and read the Israel Blessing from *Numbers* 6:22-27.



The Singers



Edward Hine's Bible



Map of Anglo Saxondom 'Modern Israel'



David Aimer, Michael Clark and Mark Greene from USA

100th ANNUAL CONGRESS

The Park Inn in Peterborough was the venue for 'A Century of Witness' which continued the theme of the year for the 100th Annual Congress. After a short Welcome Session led by Michael Clark and David Aimer with the hymn 'God is our strength and refuge' the first lecture of the weekend followed by Michael Clark. From his opening scripture in *Revelation* 11:9-12 he reminded everyone that, while referring to the Two Witnesses, 'the bodies cannot be buried.' He continued to talk about current affairs in the light of scripture giving a very thorough overview of all that was currently going on. He closed with the injunction 'Look up, for your redemption draweth nigh.'

The Annual Meeting was held on Saturday morning after breakfast. It was opened and led by Michael Clark. David Aimer distributed a summary of the Accounts explaining that the full Accounts would be sent to members in the Annual Report when everything was available in due course. After a short coffee break, Robert Phillips spoke on 'The Way Ahead' looking at prophetic time and how it is calculated in different scriptures. He encouraged everyone that it is a time to rejoice because though there seems to be a fulness of evil of every sort there is a better time coming under the King of Kings.



In the afternoon Martin Lightfoot took the group to visit Peterborough Cathedral which is a very ancient site of Christian worship. There is the tomb of Katherine of Aragon there. Henry VIII's struggle with Rome to dissolve their marriage was one of the root causes which led eventually to the Reformation. From the Cathedral it was a short walk to the Visitor Centre and the small museum with some very interesting artefacts of the old settlement there. Finally he took the group to St John's Church to look at the stained glass windows of local saints.



The evening lecture was given by David Aimer with the solemn title 'Evil is working in our nation.' His scripture was *Daniel* 10:1-14. There is a deep spiritual struggle going on in the nation and everyone must spend time in prayer against the forces which would destroy our Christian way of life.

Morning Worship on Sunday was led by David Aimer and then in the early afternoon Martin Lightfoot led the group to the local museum. He presented a short lecture just before dinner in preparation for more information in his full lecture 'A Background to the Peterborough Chronicle' which he gave in the evening. Michael Clark thanked everyone for coming and closed Congress with the Israel Blessing from *Numbers* 6:22-27.



NATIONAL BIBLE COLLEGE EVENTS

Another series of interesting visits in 2019 began in Scotland when eleven keen folks attended the tour of Glasgow Cathedral on Saturday 30 March led by Martin Lightfoot. It is a historic centre of worship which witnessed the well-established Christian Church by Ninian and Kentigern. From this site, Christian missionary work in the British Isles and Europe took place as early as the fifth century. It was a very enjoyable time of fellowship.

The next event on Saturday, 6 July, was the walk on the London Embankment to go from the statue of Queen Boadicea at Westminster Bridge along the Embankment towards Cleopatra's Needle taking in the significant statues and places along the way. Martin Lightfoot and three others met and followed the route but the date had clashed with a large demonstration in the city which deterred many others.

The statue of William Tyndale is pictured here.

The report and photos of the guided visit to Saintes-Maries-de-la-Mer in Southern France are on pages 12-13 in this Newsletter.

On Saturday 26 October a group of twelve led by Michael Clark went to the Birmingham Museum to see the Staffordshire Hoard. This visit had been postponed from last year and was well worth waiting for. The Museum have displayed the treasure very well especially the Treasury section where the gold inscribed strip with the scripture "Arise, O Lord, and may your enemies be scattered and may those who hate you flee from your face" *Numbers* 10:35 could be seen. The many items of Christian worship show how well established the faith was at that time. The objects can be seen close-up and there was an interactive table on which it was

possible to see photos of them in very great detail. The reconstruction of the helmet is a great feat of modern jewellery work. This collection is an important record of part of our history. It was exciting to see that the maps of the trade routes which provided the source of the jewels exactly show the migration routes of our forefathers. For further information go to www.staffordshirehoard.org.uk.



The reconstructed helmet of the Staffordshire Hoard



Reconstruction of the cross



Statue of William Tyndale



On left, the gold inscribed strip

VISIT TO SAINTES-MARIES-DE-LA-MER

On 12 September a small group met up in Saintes-Maries-de-la-Mer, in the Camargue, France, to investigate the evidence referring to some of the early disciples arriving from the Holy Land in a boat and landing there. Martin and Sue Lightfoot had previously visited and explored the sites so were able to lead the group.



The cross marking the boat's landing place

We started off by the beach where a cross, made of wood from Jerusalem, was set up in 1899 to commemorate this landing and has an inscription "Croix de Jerusalem – en souvenir des Saintes Maries." Mary Salome and Mary Jacobe are particularly celebrated there.

We then walked to the nearby fortified Church. Instead of a cross or a cockerel on the roof it has a boat with people figures. The remains of Mary Jacobe and Mary Salome are held there. Records tell of a very early church on the site, built around an ancient well (still remaining) which is mentioned by St Cesaire, Bishop of Arles in his will in the year 543 according to the pamphlet available in the Church.

There are leaflets and information boards in the church (the latter unfortunately not in English) telling the story of the boat arriving, and many paintings and models depicting the event. Re-enactments

still take place every year, and a boat with figures is taken into the sea and pulled back in to be paraded through the streets.

The next day we took the bus to Tarascon where we learned that Martha had lived, preaching the Gospel, and eventually died. There is a Church dedicated to her there. Leaflets and displays in the church tell that, according to Provençal Christian tradition, Martha, Mary Magdalene, Lazarus and other Saints (as well as 14 Bishops) cast adrift in a boat in Palestine, landed on the southern shores of France around AD 48, Martha then sailing up the Rhine to Tarascon. There are many paintings and information boards telling her story, and her tomb lies in the Crypt.

Mary Magdalene went to St Maximum-la-Baume near Marseilles, where there is a cave in which she is reputed to have lived for the last 30 years of her life, now containing a shrine to her. We did not manage to get there as it was some distance away, but we found the whole trip very interesting and felt blessed to have been able to visit.

According to Caesar Baronius, (a Vatican librarian), Joseph of Arimathea was also on the boat. He and a number of disciples then travelled north to Britain taking with them the Christian Gospel.



The landing place on the beach

Martin & Sue Lightfoot



Church at Saintes-Maries



Front of St Martha's Church, Tarascon



St Trophimus, Arles



Figures like the ones carried in procession



Boat on top of church at Saintes-Maries



St Martha's tomb



The crypt, church at Saintes-Maries

RALLIES

Northern Ireland Meetings

There was a new venue for the three Rallies held this year. For reasons of cost and convenience they were held in the Burnside Orange Hall in Antrim which turned out to be highly suitable for the many supporters of BI in Ulster who enjoy gathering for fellowship at these meetings. The first one was on Saturday 4 May when the speakers were Martin Lightfoot and Clifford Smyth. On Saturday 14 September Clifford Smyth and Nelson McCausland gave the lectures. As usual David Aimer came over from Headquarters to each Rally with a large load of books and free literature for the bookstall. The bookstall is an excellent opportunity for people to stock up their libraries without having to pay postage.

The final Rally was held on Saturday 16 November and the speakers were Paul Boyd-Lee from British-Israel

Bible Truth Fellowship, Michael Clark and David Aimer. On this special occasion marking the close of the Centenary Year of the Federation the hall was booked for the whole day. A magnificent lunch was provided by Anne Smyth who did the catering with help on the day from the other ladies present.

It was a pleasure to welcome Mark Smyth in full Titanic tartan regalia playing his bagpipes as the meeting opened in the morning. He used to come to Federation events many years ago. Anne Smyth played for the hymn 'Great is thy faithfulness.' David Aimer and Ken Davidson led a time of prayer for healing and then Paul Boyd-Lee gave his presentation on 'Joseph of Arimathea, pioneer saint of Britain' which was a very interesting and thorough account of his life and work especially in bringing the gospel to these islands immediately after Calvary.

After lunch Michael Clark spoke on the current situation with his title 'The Midnight Hour' drawing attention to all the different events taking place around the world. As this year closes he encouraged everyone to look forward and upward in the days to come. David Aimer gave the final lecture with reminders of the two quick explanations of BI which can be used. They are the '4 points' – see BIWF website for details – and the '4 marks' with the key scripture being I Kings 12:24. Clifford Smyth closed the meeting with thanks to all who came and made it such a good time of fellowship.

Wigan Rally

The North-West Area held its Rally in Wigan on Friday 19 April, Good Friday, as its usual custom. The speakers were Alfred Brown and Robert Phillips. Lunch was shared and enjoyed by all who were able to be there.

IMPORTANT NOTICE

ANNUAL MEETING

Please note that the Annual Meeting will be held during the Autumn Rally on Saturday 3 October, 2020

The Autumn Rally is at The County Hotel, 9 Botcher Gate, Carlisle CA1 1QP from 2-5th October, 2020.



SCRAPBOOK



Display of photos and documents
from Headquarters



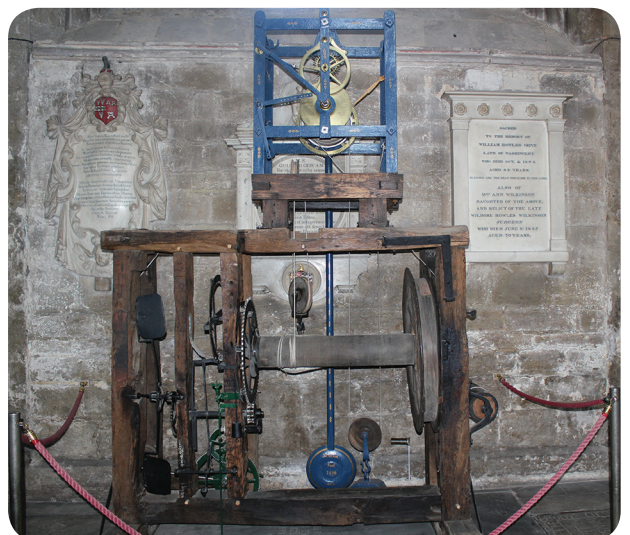
Two faithful friends



The card from
The Covenant People's Fellowship



David McLure
accompanying The Singers



The clock with no face,
Peterborough Cathedral

DID YOU KNOW?

1. Edwin Moore patented the 'push-pin' in the US in 1900, describing them as a pin with a handle. Later, in 1903, German clockmaker Johann Kirsten invented flat-headed pins for use with drawings.
2. Cobnuts from Kent were used to dye camouflage uniforms for use in both World Wars.
3. There are five species of British owls but only the tawny owl has the typical 'twit-twoo' hoot.
4. 'Conference' is probably the best-known pear in the world. It was bred by Rivers of Sawbridgeworth in Hertfordshire.

Thanks

We would like to thank everybody for his or her contributions this past year. All the organizing of meetings and conferences and all the kind donations, letters and prayers are truly appreciated.

A Form of Bequest to incorporate in Will

To those who may be desirous of assisting the Federation by way of legacies, the following Form of Bequest is recommended to be incorporated in your Will.

I give and bequeath to: **The British-Israel-World Federation**
Charity No: 208079

121 Low Etherley, Bishop Auckland, County Durham, DL14 0HA, the sum of £_____ sterling, free of Inheritance Tax, to be paid to the Financial Secretary, for the time being, of the Federation, whose receipt shall be a sufficient discharge for such legacy.

N.B. A legacy need not necessarily be in money; any property may now be given by Will for Charitable purposes.

Donations

For all those who would like to give a portion of their tithe, big or small, as a donation to the Federation; all cheques, order or bank drafts (in sterling for overseas donations) can be made payable to BIWF, and sent to Headquarters at Low Etherley.

Please indicate if you are a UK tax payer so that we can claim the Gift Aid portion from the Inland Revenue.

The British-Israel-World Federation

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Founded 1919

121 Low Etherley, Bishop Auckland, Co. Durham, DL14 0HA

Telephone: 01388 834395

Website: www.britishisrael.co.uk

Email: admin@britishisrael.co.uk

Patrons: The Rt Rev Bishop Primus Emeritus John D M McLean
The Rev Dr Barrie Williams MA MLitt LST PhD
Lady Sara Allenby

